

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

RECEIVED

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <u>Gary Hooser</u> (b) Committee Name: <u>Friends of Gary Hooser</u> (c) Mailing Address: <u>5685 Ohelo Rd.</u> <u>Kapaa HI 96746</u> (d) Phone (Bus) <u>808 639-2137</u> (Res) <u>808 823-6971</u> <u>Treasurer's</u>		SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental <input type="checkbox"/> Amended <input type="checkbox"/> Short Form 1 <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth	REPORTING PERIOD <u>11/03/2004</u> through <u>12/31/2004</u>
--	--	--	--

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... ²		-1353.77	1
2. Cash on Hand at the Beginning of this Reporting Period.....	-1353.77		2
3. Total Receipts (From Line 15).....	5550.00	5550.00	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	4196.23	4196.23	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	4151.72	4151.72	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	44.51	44.51	6
7. Total Loans at the Closing of this Reporting Period.....	3850.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	11215.26		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	15065.26		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-15020.75		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Gary L. Hooser 1/28/05
Candidate Signature Date

Paula J. Hooser 1/21/05
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	550.00	550.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	1150.00	1150.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	1700.00	1700.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	1700.00	1700.00	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	3850.00	3850.00	14
15. Total Receipts (Add Lines 12 through 14)	5550.00	5550.00	15
DISBURSEMENTS			
16. Expenditures	441.59	441.59	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	3710.13	3710.13	18
19. Subtotal Disbursements (Add Lines 16 through 18)	4151.72	4151.72	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	4151.72		21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

3 / 14

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/17/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jack Lundgren 6375 B Po'o Rd Kapaa HI 96746		150.00	150.00
12/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Claudia G Brown 491 Kamalu Rd Kapaa HI 96746	self employed	1000.00	1000.00
		restaurant owner		

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)

1150.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

1150.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on
Schedule B.

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

4 / 14

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bank of Hawaii 4455 Rice St Lihue HI 96766	5001 Bank Charges & Adjustments : November bank charges	224.75
12/27/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kauai Business Service 4491 Rice St Lihue HI 96766	5014 Office Expenses : Office	0.31
12/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kauai Advertiser 3137 Kuhio Hwy. Lihue HI 96766	5000B Advertising - Newspaper : Adv- ertising	350.00
12/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DeLano Kawahara 5753 Noni St Kapaa HI 96746	5014C Office Expenses - Office Supp- lies : reimburse supplies	97.56
12/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Oceanic Cable P.O. Box 30050 Honolulu HI 96820-0050	5010B Headquarter's Expenses - Cable : Cable	9.17
12/31/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bank of Hawaii 4455 Rice St Lihue HI 96766	5001 Bank Charges & Adjustments : December bank charges	124.80
12/31/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Emily's List 1120 Connecticut Ave. NW #1100 Washington DC 20036	5023 Voter Lists : write off old ou- tstanding check never cashed	-15.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 791.59

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

5 / 14

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/31/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kapaa Cardinals Pony League 5733C Noni St. Kapaa HI 96746	5000 Advertising : write off old outstanding check never cashed	-100.00
12/31/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Miss Filipina Pageant P.O. Box 3771 Lihue HI 96766	5000 Advertising : write off old outstanding check never cashed	-250.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	-350.00
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	441.59

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 14

Friends of Gary Hooser

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	-18310.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	-18310.00
11/03/1998	Candidate Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	2000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	2000.00
11/13/2000	Additional Candidate Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	500.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	500.00
11/16/2000	Additional Candidate Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	300.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	300.00
11/30/2000	Additional Candidate Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	900.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	900.00
12/15/2000	Additional Candidate Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	250.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	250.00
12/15/2000	Additional Candidate Loan				

1. SUBTOTAL (This Page)

0.00 0.00 -14360.00

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

7 / 14

Friends of Gary Hooser

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	1600.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	1600.00
01/02/2001	Additional Candidate Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	300.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	300.00
01/10/2001	Additional Candidate Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	750.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	750.00
02/26/2002	Candidate Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	500.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	500.00
03/14/2002	Candidate Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	300.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	300.00
03/21/2002	Candidate Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	700.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	700.00
04/10/2002	Candidate Loan				
1. SUBTOTAL (This Page)			0.00	0.00	4150.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....					
3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....					
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report).....					

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

8 / 14

Friends of Gary Hooser

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	900.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	900.00
04/24/2002	Candidate Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	350.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	350.00
04/29/2002	Candidate Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	350.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	350.00
05/06/2002	Candidate Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	850.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	850.00
05/15/2002	Candidate Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	300.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	300.00
05/20/2002	Candidate Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	500.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	500.00
05/28/2002	Candidate Loan				

1. SUBTOTAL (This Page)	0.00	0.00	3250.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)			
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)			
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)			

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

9 / 14

Friends of Gary Hooser

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	200.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	200.00
07/14/2003	add'l cand loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	1500.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	1500.00
08/15/2003	add'l cand loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	1250.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	1250.00
08/20/2003	add'l cand loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	160.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	160.00
08/26/2003	add'l cand loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	500.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	500.00
10/08/2003	add'l cand loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	300.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	300.00
10/22/2003	add'l cand loan				

1. SUBTOTAL (This Page)

0.00 0.00 3910.00

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report).....

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

10 / 14

Friends of Gary Hooser

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	300.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	300.00
10/29/2003	add'l cand loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	100.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	100.00
11/12/2003	add'l cand loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	300.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	300.00
11/26/2003	add'l cand loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	100.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	100.00
12/05/2003	add'l cand loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	250.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	250.00
12/22/2003	add'l cand loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	2000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	2000.00
12/31/2003	add'l cand loan				

1. SUBTOTAL (This Page)

0.00

0.00

3050.00

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report).....

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

11 / 14

Friends of Gary Hooser

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYD OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	0.00	850.00	<input type="checkbox"/> FORGIVEN 0.00	850.00
12/13/2004	Candidate Loan				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Gary Hooser 5685 Ohelo Road Kapaa HI 96746 Emp/Occu: H&S Publishing/Partner	0.00	3000.00	<input type="checkbox"/> FORGIVEN 0.00	3000.00
12/30/2004	Candidate Loan				

1. SUBTOTAL (This Page)	3850.00	0.00	3850.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	3850.00		
3. TOTAL LOANS REPAYD OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)			3850.00

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

12 / 14

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR			AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE						
11/02/2004	Bamboo Moon Productions 5356 Kumole Street			4104.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	4104.00
	Kapaa	HI	96746				
	5020 Professional Services : tv production						
11/02/2004	Bill Britt Design 2721 Halaulani Rd.			2660.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	2660.00
	Kilauea	HI	96754				
	5000 Advertising : advertising						
11/02/2004	Kauai Business Service 4491 Rice St			34.95	0.00	<input type="checkbox"/> FORGIVEN 34.95	0.00
	Lihue	HI	96766				
	5019 Printing : printing						
11/02/2004	Kauai Island News P.O. Box 956			87.50	0.00	<input type="checkbox"/> FORGIVEN 0.00	87.50
	Waimea	HI	96796				
	5000B Advertising - Newspaper : advertising						
11/02/2004	Kauai Island Utility Coop 4463 Pahee St.			1122.55	0.00	<input type="checkbox"/> FORGIVEN 0.00	1122.55
	Lihue	HI	96766				
	5010C Headquarter's Expenses - Electricity : electricity						
11/02/2004	Kauai Producer's 3185 Oihana St			382.99	0.00	<input type="checkbox"/> FORGIVEN 382.98	0.01
	Lihue	HI	96766				
	5006 Food & Beverages : food						

1. SUBTOTAL (This Page)	0.00	417.93	7974.06
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report)			
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report)			
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report)			

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

13 / 14

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
11/02/2004	Kauai Veterans Center 3215 Kapule Hwy #1 Lihue HI 96766	550.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	550.00
	5015 Ordinary and Necessary : hall rental				
11/02/2004	KCOM 99-0880 Iwaena Pl. Aiea HI 96701	500.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	500.00
	5010A Headquarter's Expenses - Rent : rent				
11/02/2004	KONG Radio Group 4271 Halenani Lihue HI 96766	585.30	0.00	<input type="checkbox"/> FORGIVEN 585.21	0.09
	5000C Advertising - Radio : advertising				
11/02/2004	Oceanic Cable P.O. Box 30050 Honolulu HI 96820-0050	9.17	0.00	<input type="checkbox"/> FORGIVEN 9.17	0.00
	5010B Headquarter's Expenses - Cable : cable				
11/02/2004	The Garden Island 3137 Kuhio Hwy Lihue HI 96766	154.96	0.00	<input type="checkbox"/> FORGIVEN 0.00	154.96
	5000B Advertising - Newspaper : advertising				
11/02/2004	The Kauai Aliomanu Productions P.O. Box 217 Anahola HI 96703	416.00	0.00	<input type="checkbox"/> FORGIVEN 316.00	100.00
	5000B Advertising - Newspaper : print ad				

1. SUBTOTAL (This Page)	0.00	910.38	1305.05
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report)			
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report)			
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report)			

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

14 / 14

Friends of Gary Hooser

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
11/02/2004	The Printmaker Kukui Grove Village	98.96	0.00	<input type="checkbox"/> FORGIVEN 98.96	0.00
	Lihue HI 96766				
	5019 Printing : printing				
11/02/2004	Verizon PO Box 2200	178.93	0.00	<input type="checkbox"/> FORGIVEN 0.00	178.93
	Honolulu HI 96841				
	5010G Headquarter's Expenses - Telephone : phone				
11/02/2004	Wala'au Productions PO Box 3944	1499.99	0.00	<input type="checkbox"/> FORGIVEN 1499.99	0.00
	Lihue HI 96766				
	5000D Advertising - Television : advertising				
11/02/2004	Wasabi PO Box 356	2115.61	0.00	<input type="checkbox"/> FORGIVEN 358.39	1757.22
	Hanalei HI 96714				
	5020 Professional Services : internet production				
11/02/2004	Laura Wiley P O Box 1202	424.48	0.00	<input type="checkbox"/> FORGIVEN 424.48	0.00
	Lihue HI 96766				
	5020 Professional Services : professional services				

1. SUBTOTAL (This Page)	0.00	2381.82	1936.15
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....	0.00		
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....		3710.13	
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....			11215.26

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure need not have to be reported as an "Expenditure" on Schedule B.